Institute of Human Resources Development

Institution Details to be submitted before Executive Committee

Ref: U.O Note no EA1.11600/2106/HRD dt. 18.07.2016

(Pro forma College of Applied Sciences)

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| 1. Profile of Institution : (*half page only*) |

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| 2. Courses with branches | Student Strength | | | | | | Pass % | | | | |
| a) UG Courses | Sanctioned | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| 1 B.Sc (Electronics) |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| b) PG Courses |  |  |  |  |  |  |  |  |  |  |  |
| 1. M.Sc (Computer) |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
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| c) IHRD courses |  |  |  |  |  |  |  |  |  |  |  |
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| 2. |  |  |  |  |  |  |  |  |  |  |  |

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| 3. Placement details | Student received placement offers | | | | |
| a) UG Courses | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| 1. B.Sc (Electronics) |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| b) PG Courses |  |  |  |  |  |
| 1. . M.Sc (Computer) |  |  |  |  |  |
| 2. |  |  |  |  |  |
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| 4. Faculty strength | As per staff pattern | Regular | Temporary | Part-time | Total |
| a) Computer Science Dept. |  |  |  |  |  |
| i) Professor |  |  |  |  |  |
| ii) Associate Professor |  |  |  |  |  |
| iii) Assistant Professor |  |  |  |  |  |
| b) Electronics Dept. |  |  |  |  |  |
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|  |  |  |  |  |  |
| c) Other Departments *(Language/Maths etc.)* |  |  |  |  |  |
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| 5. Status of Infrastructure | Requirement as per rules | Currently Available | Shortage if any | Remarks |
| a) Land |  |  |  |  |
| b) Built up space |  |  |  |  |
| c) Lab facility  i) Desktop/laptops  ii) Server systems  iii) Internet connectivity  iv) Wi-fi access points |  |  |  |  |
| d) Library books |  |  |  |  |
| e) Student amenities  i) College bus  ii) Hostel  iii) Rest rooms  iv) Toilets |  |  |  |  |
| f) Other infrastructure |  |  |  |  |

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| 6. Funded projects | Amount Sanctioned | Amount Utilised | Current status | Remarks |
| 1) ASAP |  |  |  |  |
| 2) NSS units |  |  |  |  |
| 3) Red ribbon Club |  |  |  |  |
| 4) Entrepreneurship club |  |  |  |  |
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| 7. Major problems faced at present |
| 8. Proposal for development and expansion |
| 9 Any other relevant details. |

Certified that the information furnished above is correct as per office records.

Place:

Date : Principal