

No. Fin A1/12842/16/HRD

Dated: 29.07.2016

From

The Director

To

The Head of institutions under IHRD

Sir,

Sub:- HRD – XII Five Year Plan 2012-17 – Review report - reg-

Ref:- Government letter no.743739/K3/16/H.Edn dated 22.07.2016.

Refer to the Government letter cited. All head of institutions are here by requested to forward urgently the details called for therein in the proforma attached, with in two days, so as to furnish a reply to Government.

Yours Sincerely,  
Sd/-  
DIRECTOR

Acc : As stated

Approved for issue



Junior Superintendent

| Purchase |                    |       |              |                 |         | Construction       |              |              |        |                 |  |
|----------|--------------------|-------|--------------|-----------------|---------|--------------------|--------------|--------------|--------|-----------------|--|
| Year     | Plan Fund Received | Items | No. of Items | Amount Expended | Year    | Plan Fund Received | Name of Work | Unit of Work | Agency | Amount Expended |  |
| 2012-13  |                    |       |              |                 | 2012-13 |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
| Total    |                    |       |              |                 | Total   |                    |              |              |        |                 |  |
| 2013-14  |                    |       |              |                 | 2013-14 |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
| Total    |                    |       |              |                 | Total   |                    |              |              |        |                 |  |
| 2014-15  |                    |       |              |                 | 2014-15 |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
| Total    |                    |       |              |                 | Total   |                    |              |              |        |                 |  |
| 2015-16  |                    |       |              |                 | 2015-16 |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
|          |                    |       |              |                 |         |                    |              |              |        |                 |  |
| Total    |                    |       |              |                 | Total   |                    |              |              |        |                 |  |

sdj  
Director



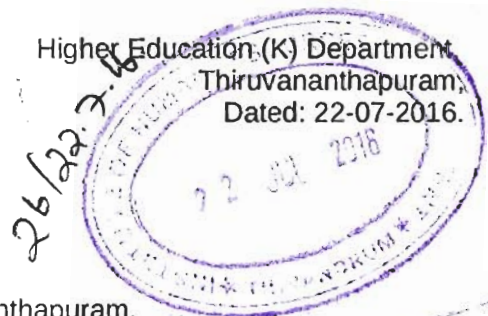
GOVERNMENT OF KERALA

No: 743739/K3/16/H.Edn.

Higher Education (K) Department  
Thiruvananthapuram,  
Dated: 22-07-2016.

12842

16/HED



*Re prepare review report*

From

The Principal Secretary to Government

To

1. The Director of Collegiate Education, Thiruvananthapuram.
2. The Director of Technical Education, Thiruvananthapuram.
3. The Additional Director General, NCC, Thiruvananthapuram
4. State Librarian, State Central Library, Thiruvananthapuram.
5. The Secretary, Kerala State Library Council, Thiruvananthapuram
6. The State Liaison Officer, State Level NSS Cell, 6<sup>th</sup> Floor, Vikas Bhavan, Thiruvananthapuram
7. The Commissioner for Entrance Examinations, Thiruvananthapuram
8. The Managing Director, Kerala State Centre for Advanced Printing and Training , H.O.Complex, Vattiyoorkavu, Thiruvananthapuram - 13
9. The Director, Institute of Human Resource Development, Prajoe Towers, Vazhuthacaud, Thiruvananthapuram
10. The Director, Kerala State Science and Technology Museum, Thiruvananthapuram
11. The Director of LBS Centre, Thiruvananthapuram
12. The Director, Centre for Continuing Education Kerala, Anathara Lane, Charachira, Kowdiar P.O., Thiruvananthapuram - 3
13. The Principal, Law College, Thiruvananthapuram/Ernakulam/Thrissur/Kozhikode.
14. The Registrar, University of Kerala, Thiruvananthapuram/M.G. University, Kottayam/ Sree Sankaracharya University Sanskrit, Kalady, Ernakulam/Cochin University of Science and Technology, Kochi/Calicut University, Malappuram/Kannur University, Kannur/Malayalam University, Thirur/National University of Advanced Legal Studies, NUALS Campus, H.M.T. Colony P.O., Kalamassery, Ernakulam/A P J Abdul Kalam Technological University, College of Engineering Campus, Thiruvananthapuram
15. The Member Secretary, Kerala State Higher Education Council, KSSTM Campus, Vikas Bhavan P.O., Thiruvananthapuram
16. The Director, Kerala Council for Historical Research, Vylloppilly Samskrithi Bhavan, Nalanda P.O., Thiruvananthapuram.

*Re 1/22/16*

*Fin.*

Sir,

Sub:- Higher Education Department – 12<sup>th</sup> Five Year Plan 2012-17 – review report called for– reg.

I am directed to inform you that the preliminary works for the preparation of 13<sup>th</sup> Five Year Plan will commence shortly. Hence you are requested to prepare a sector/sub-sector wise review report for the 12<sup>th</sup> Five Year Plan in order to evaluate the performance of various schemes in the first four years (2012-13 to 2015-16) of the 12<sup>th</sup> Five Year Plan. You are also requested to forward the required details in the enclosed Proforma to the State Planning

Board within two weeks with a copy to the Government (with hard copy and soft copy ([highereducationkdept@gmail.com](mailto:highereducationkdept@gmail.com)) along with a note regarding the evaluation of the main schemes and the outcome and shortcomings). *You are also requested to update the monthly physical & financial progress of Plan details in the Plan space before the 5th of every month.*

Yours faithfully,  
**LATHA.S**  
Under Secretary  
for Principal Secretary to Government

Approved for issue

  
Section Officer

Endorsement No. Fin A, 1

copy communicated to CN Section for information and urgent report regarding the physical targets and achievements of construction activities as per the proforma attached.

  
Director.

$\frac{A}{B}$   
27/2/16.

$\frac{A}{B}$   
27/02/16